

AGENDA

NEVADA COMMISSION ON HOMELAND SECURITY
Wednesday, November 5, 2003 at 11:00 a.m. – 2:00 p.m.
LAS VEGAS & CARSON CITY
Video Conference

Northern Nevada

Legislative Counsel Bureau
Meeting Room 3138
401 S. Carson Street
Carson City, NV

Southern Nevada

Legislative Counsel Bureau
Grant Sawyer Building-Room 4401
555 E. Washington Street, Conf. Rm.
Las Vegas, NV

The committee may take action on items marked by an asterisk (*). The order of the items is subject to change.

- 1. CALL TO ORDER/ROLL CALL/OPENING REMARKS BY CHAIRMAN BUSSELL**
 - a. Verification of Quorum
- 2. INTRODUCTIONS OF VICE-CHAIRMAN AND COMMISSION MEMBERS**
- 3. RECOMMENDATIONS ON AB441 – (Dep. Atty. Glade Myler)***
- 4. OVERVIEW PRESENTATION – ODP Funding Program (Mr. Frank Siracusa)**
 - a. History of the Office of Domestic Preparedness (ODP) Program in Nevada
 1. Creation of the Governor's Committee on Homeland Security and subcommittees
 2. Establishment of "Jurisdictions" in Nevada (Use of LEPC's as central point of contact for each county)
 3. ODP Grant Criteria (FY '99 – FY '03)
 - b. Role of the SAA
 - c. Status of Funding FFY'99-'03
 1. 80% Distribution to Local Government – MANDATED
 2. 20% Distribution to State Government
 - d. Recommendations
 1. State Applications – Pending Funding Distribution*
- 5. NEVADA COMMUNICATIONS STEERING COMMITTEE--History, Current Status and Future Plans – (Mr. Terry Savage)**
- 6. DISCUSSION REGARDING FORMATION OF POSSIBLE SUB-COMMITTEES – AND CHAIRS TO THE SUB-COMMITTEES ***
- 7. PUBLIC COMMENT**
- 8. SCHEDULING OF FUTURE MEETING DATES**
- 9. ADJOURNMENT**

This is a public meeting. In conformance with the Nevada Public Meeting law, I, Marva Johnson, posted or caused the posting of this agenda on Oct. 22, 2003 at the following locations:

- * Grant Sawyer Building, 555 East Washington Street, Las Vegas, NV
- * Clark County Government Center – 500 S. Grand Central Parkway, Las Vegas, NV
- * Carson City Governor's Office, 101 N Carson Street, Carson City, NV
- * Division of Emergency Management, 2525 S. Carson Street, Carson City, NV
- * Department of Motor Vehicles/Public Safety Division – 555 Wright Way, Carson City, NV
- * Clark County Fire Department – 575 E. Flamingo Road, Las Vegas, NV
- * Las Vegas Metro Police Department – 400 Stewart Avenue, Las Vegas, NV
- * Posted to the NV Homeland Security web-site located at: www.homelandsecurity.state.nv.us

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the Committee at 687-7320. 24 hour notice is requested.